

HEAR NEW PASTORS.

Most of the Methodist Ministers Take Charge of Their Churches.

THE TRUTH OF THE SCRUTURES.

Another of Dr. Hoge's Special Discourses on This Subject—Dr. Kerr on Palestine—Dr. Landrum Wants Cuba Made Free—Pastor Called.

All of the Methodist pastors assigned to Richmond churches, with the exception of Mr. Tudor, of Centenary, have Rev. Mr. Beauchamp of St. James, preached to their new congregations on Sunday, and all were heard with pleasure by large audiences. The fact that so many new pastors would preach added greatly to the interest of the services in the churches of this denomination.

Overflow congregations gathered at Broad-street church to hear Rev. Dr. Starr regularly during his former pastorate. The gifted divine preached in the morning on "What is Power?" He expressed the pleasure it gave him to again serve that congregation, and invoked the co-operation and support of all members of the church in the work which he had taken upon himself briefly of the duties of a pastor and those of a church-member.

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Dr. Kerr gave at the First Presbyterian Church Sunday night his lecture on "Jordan, Jericho, and the Dead Sea." A very large congregation was present. The interest in these lectures on Palestine increases with each Sunday. He described the view Christ looked upon as He stood on the mountains west of the plain of Jericho, when He saw from Galilee to be baptized of John at Jordan. No panrama, except that of a chalice, or earthen vessel, affords a view of a more grand scene.

Jericho is now a city of the past, and its exact site cannot be determined; but parts of the plain are still made beautiful by irrigation from the springs, especially from Elisha's fountain. The miserable people who dwell there in mud huts have been made what they are by centuries of oppression and superstition. These two things will degrade any people, whether in truth tend to make mankind great.

Dr. Kerr gave graphic descriptions of the Dead Sea, with its dark, lifeless waters, and of the Jordan, the most historic of rivers. Here the Israelites crossed on dry ground, following the ark of God, and hither to-day flock thousands of pilgrims, principally from Russia, for a bath in its rushing waters.

The moral memory evoked by the name of Jordan was the baptism of Christ there by John the Baptist, when God the Father baptized him with the Holy Ghost, thus ordaining him to His office as Prophet, Priest, and King of Israel, and of all the world.

Cuba Should Be Free.

Dr. Landrum preached a powerful sermon at the Second Baptist church Sunday night on the subject, "Shall Cuba be Free?" In the outset Dr. Landrum declared that it was incumbent on Richmond to give expression to its sympathy with the insurgents in their struggle for liberty.

In arguing the question the preacher said that gratitude for foreign help extended to us during our great revolution should inspire us to afford like help to all other struggling people, and further, that common humanity, neighborly feeling, and consistency as advocates of the Monroe doctrine, would justify our sympathies with the rebels in the insurgen-

In conclusion, Dr. Landrum urged his hearers as individuals to do whatever they could for Cuba, and to help to create public sentiment in its behalf. He also suggested that a public meeting be held in the Chamber of Commerce building in order that the people might declare their honest views and convictions in no weak, vacillating or mistaken tone."

Rev. Mr. White Called.

The pulpit at Christ-Hospital-temple church was filled on Sunday morning by Rev. Dr. Smith. At the conclusion of the services a congressional meeting was held, and a call to the pastorate of that church was extended to Rev. R. White. Rev. Mr. White accepts Chestnut-Hill and Fairfax churches will unite in the support of this pastor. Mr. Smith accepted the call of the congregation and the donor of Rev. Dr. Smith's white of Washington and Lee University and the Union Theological Seminary at Hampden-Sidney. He is a most accomplished and attractive young divine. The former pastor was also named White.

Rev. Mr. C. H. Hyde, of Memphis, Tenn., who was on last Sunday called to the pastorate of the Third Baptist church in that city, has written here that he will accept the new position if his congregation in Memphis will release him in the power of God.

Mr. MARTIN AT TRINITY.

Large congregations greeted Rev. Thomas N. Potts at Park-Place church, and his sermons were heard with great pleasure. Like Dr. Young, the last pastor of Park-Place, Mr. Potts is of small stature and dark complexion. His hearers were much impressed with their new pastor. He preached in the morning from "The Corinthians," II., 1-5. He began the discussion by showing why Paul was weighted down by a feeling of weakness, and who he was filled with anxiety and distrust when he went to Corinth. Paul was no timid man. He was a courageous person. Corinth was a city of great wickedness, a city that had rapidly grown rich and populous. rebuilt in a short time, numbered twenty by 32, it was a place of great intellectuality. The church there had in some of its members become corrupt. Mr. Potts spoke of Paul's bodily infirmities, emphasized the fact that the great apostle preached to the Jews Christ and His crucifixion, and called attention to Paul's simple methods which were designed to make men religious, and not to teach philosophy, and closed by pointing out the fact that Paul's reliance was in the power of God.

THE SCHOOL ENDORSED.

Mr. Goodwin was asked a number of questions concerning his manner of conducting the school, the costs of running it, etc., and Rev. Mr. Mason finally informed the following, which was unanimously adopted:

"Resolved, That this clerical sincerely endorses the value of the work done at the Payne Divinity School, Petersburg, in elevating the negro race, and thereby advancing the interests of the white race, with whom they live."

"Resolved, 2. That we, the members of this body, endeavor steadily to advance our interest in and endorsement of this work by making an annual contribution to it from our several congregations."

This was signed by John B. Newton, Bishop Coadjutor of Virginia; John K. Mason, John J. Gravatt, J. Y. Downham, W. A. Goodwin, L. R. Mason, George C. Abbott, L. H. Birkhead.

THE MONUMENT TO TUCKER.

The stone slab which marks the spot in the St. Moses Monteith Cemetery where the remains of Samuel Tucker, the pedlar who was murdered in North Carolina, was deposited Sunday evening with touching ceremonies. At 10 o'clock about twenty members of the congregation of St. Moses Monteith synagogue, including Rabbi Yager, and his wife, and the donor of Rev. Dr. Smith's white of Washington and Lee University and the Union Theological Seminary at Hampden-Sidney. It is a most accomplished and attractive young divine. The former pastor was also named White.

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CHOOSE THE YEAR'S OFFICERS.

The Methodist ministers met at Central church yesterday afternoon and organized for their conference year by the election of the following officers: Rev. George C. Vandiver, chairman; Rev. T. Taylor, vice-president; and Rev. W. Ashby Christian, secretary. The minutes were in session only a short time. All of them reported large congregations at their churches Sunday.

Dr. Starr and Rev. H. M. Hope left yesterday for Petersburg, to bring their families to this city.

THE REFORMATION IN ENGLAND.

Confirmation services were held at Monumental church on Sunday morning. The old structure was filled to its doors, and the music was most appropriate. There were eleven candidates, and rites were conferred by Assistant-Bishop Newton, who preaches a powerful sermon touching the importance and responsibility of confirmation.

Rev. Preston Nash Sunday night came from New York to speak at "English Church History," at Christ church. These discourses are being illustrated by the stereopticon, and will attract large congregations. The next sermon will refer to a period of 500 years, beginning with the Xian invasion.

Rev. Dr. J. S. Dill, of Venable-Street Baptist church, in the afternoon took occasion to refer to the conduct of the universities in this city. Thanksgiving Day. He spoke of the deleterious influences of such hilariously cut education, and made a strong talk. Dr. Landrum also touched on the same subject before his night sermon.

There were eight additions to the Seventh-Street Christian church Sunday morning. The special services will continue until Wednesday night. Rev. Mr. Hall's sermon to-night will be "The Conversion of Saul."

The usual services were held in all the Catholic churches on Sunday; sermons appropriate to the Advent season were preached from every pulpit. At St. Mary's church a mission which is to extend over two weeks was inaugurated by Rev. Father Francis, O. S. B., from St. Mary's Help, North Carolina, who sang the high mass. Some services took place at 8 o'clock in the evening, when the introductory sermon was preached by Father Francis, and the service closed with benediction of the blessed sacrament. Services will be held every morning during the mission at 6 and 8 o'clock, and in the afternoons at 2:30 and 4:30. Father Francis is a very powerful and eloquent preacher.

Two members were received Sunday night at Immanuel Baptist church.

Always Alert. (Baldwin Telegraph.)

Governor O'Farrell makes one good point after another, and is always alert for the good of the grand old Commonwealth.

DR. HOBBS'S SPARAGUS KIDNEY PILLS.

A few doses will relieve, a few days will cure.

All drugs for 25c per box, or mailed postpaid on receipt of price.

DR. HOBBS'S MEDICINE CO., Chicago, Ill., San Francisco, San Francisco.

THE RICHMOND DISPATCH-TUESDAY, DECEMBER 3, 1895.

ENDORSE THE SCHOOL

The Cleric Pledges Its Support to the Payne Divinity Institution.

STATEMENT OF ITS WORK.

One of Its Professors Tells What It Is Doing, Compares It with Similar Northern Schools, and Appeals for Aid.

There was a well-attended session yesterday at noon of the Episcopal Clerics. Rev. Dr. John K. Mason filled the chair, and a number of interesting topics arose for discussion. In view of the recent resignation of Rev. Z. S. Farland as secretary of the body, an election was gone into to fill the vacancy, and Rev. George C. Abbott, rector of St. Mark's church, was chosen.

There was some talk about the recent house-to-house visitations, made under the direction of the Ministerial Union. Mr. Downham explained that he had found upon the lists sent in to him the names of many people who were members of other churches, and wanted to know whether or not it was his duty to call to see these persons. Messrs. Gravatt and Mann had had similar experiences.

It seemed to be the sense of the members of the clerical that a rector should not visit a family who were attending his church while they were at the same time communicants of some other church.

THE DIVINITY SCHOOL.

Rev. W. A. R. Goodwin, of the Divinity School (colored), at Petersburg, was introduced to the clerics, and made a very interesting and instructive speech in behalf of the institution referred to, pointing out the advantages of educating the negro preachers in a northern institution of this kind had not the experience with the colored man that those of the South had, and delicately intimated that in the schools of the North it was more likely that the tendency of the negro toward social equality would be encouraged. Mr. Goodwin said that there were at present seven students at the Divinity School, and that another would soon put in his appearance. Those greenhorns who dwell there in mud huts have been made what they are by centuries of oppression and superstition. These two things will degrade any people, whether in truth tend to make mankind great.

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FAIR.

Washington, December 2.—Fair cast for Virginia: Generally fair and much colder weather; north westerly winds.

For North and South Carolina: Much colder, generally fair weather, and north easterly winds; cold wave.

The barometer is decidedly low on the New England coast. It has fallen in the extreme Northwest and risen rapidly in the central valleys and Lake region.

The cold wave has extended eastward, and now covers the country from the Lake region southward to the Gulf coast.

It is warmer on the Atlantic coast, and in the extreme Northwest. It is below freezing as far south as the northern portion of the Gulf States.

Rain has prevailed on the Atlantic coast, and light snows have fallen in the central valleys and Lake region.

Much colder, fair weather will prevail on Tuesday from New England southward to Florida. Fair weather and cold north-easterly winds will continue in the central valleys. The temperature will rise slowly, with fair weather, in the Northwest.

SILVER IN LONDON.

LONDON, December 2—Bar silver, 30 1-8d.

RICHMOND STOCK MARKET.

RICHMOND, December 2, 1895.

The closing quotations for today.

GOVERNMENT SECURITIES.

United States 4%, 111.

STATE SECURITIES.

North Carolina 4%, 104.

North Carolina 6%, 125.

Virginia 3% (1882), 75 1/2.

Centuries, 62 1/2.

CITY SECURITIES.

Richmond city 8%, 120.

Richmond city 6%, 113.

Richmond city 5%, 111.

Richmond city 4%, 101.

RAILROAD BONDS.

Atlanta and Charlotte 1st 7%, 122 1/2.

Atlanta and Charlotte 2d 7%, 100.

6%, 105.

Charl. Col. and Augusta 1st 5%, 107 1/2.

Charl. Col. and Augusta 2d 5%, 107 1/2.

Charl. Col. and Augusta 3d 5%, 108.

Charl. Col. and Augusta 4d 5%, 108 1/2.

Petersburg (class A) 5%, 114.

Petersburg (class B) 5%, 114.

Southern Railway 5%, 95 1/2.

Western Railway 5%, 95 1/2.

Wilmington and W. R. 5%, 107.

Wilmington and W. R. 6%, 107.

Wilmington and W. R. 7%, 107.

Wilmington and W. R. 8%, 107.

Wilmington and W. R. 9%, 107.

Wilmington and W. R. 10%, 107.

Wilmington and W. R. 11%, 107.

Wilmington and W. R. 12%, 107.

Wilmington and W. R. 13%, 107.

Wilmington and W. R. 14%, 107.

Wilmington and W. R. 15%, 107.

Wilmington and W. R. 16%, 107.

Wilmington and W. R. 17%, 107.

Wilmington and W. R. 18%, 107.

Wilmington and W. R. 19%, 107.

Wilmington and W. R. 20%, 107.

Wilmington and W. R. 21%, 107.

Wilmington and W. R. 22%, 107.

Wilmington and W. R. 23%, 107.

Wilmington and W. R. 24%, 107.

Wilmington and W. R. 25%, 107.

Wilmington and W. R. 26%, 107.

Wilmington and W. R. 27%, 107.

Wilmington and W. R. 28%, 107.

Wilmington and W. R. 29%, 107.

Wilmington and W. R. 30%, 107.

Wilmington and W. R. 31%, 107.

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